

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, OCTOBER 26, 1999**, upon the application of **MARATHON OIL COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Smackover B Zone, Reservoir A**, in the Haynesville Field, Claiborne Parish, Louisiana.

1. To permit the applicant to drill, complete and produce the Marathon Oil Company - Sanders 18 No. 1 Well in exception to the provisions of Office of Conservation Order No. 35-H, effective November 3, 1948, and any other applicable Statewide Orders or orders of the 35-H Series of Office of Conservation Orders, and to designate said well as the unit well for SMK B RA SUB.
2. To explicitly find that the abovesaid well is necessary to drain a portion of the Smackover B Zone, Reservoir A underlying SMK B RA SUB, which cannot be efficiently and economically drained by any existing well in such unit.
3. To consider such other matters as may be pertinent.

The Smackover B Zone, Reservoir A, in the Haynesville Field, Claiborne Parish, Louisiana, is fully defined in Office of Conservation Order No. 35-H, effective November 3, 1948

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
10/12/99;10/15/99
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (504) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5)

WORKING DAYS OF THE HEARING DATE.